

**ANDROSCOGGIN COUNTY BUDGET COMMITTEE AGENDA**  
**2nd Floor Conference Room**

October 3<sup>rd</sup>, 2018

6:00 P.M.

2<sup>nd</sup> Floor Conference Room

- I. MEETING CALLED TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPOINT MEMBER FROM DISTRICT 3 (if applicable)
- V. CONSIDERATION OF SEPTEMBER 26<sup>th</sup>, 2018 BUDGET COMMITTEE MINUTES FOR APPROVAL.
- VI. REVIEW BUDGETS
  - 2020-Western Maine Transportation
  - 2005-Androscoggin-Sagadahoc Extension Association
  - 2035-Soil Conservation District
  - 1065-Registry of Deeds
  - 1070-Registry of Probate
  - 2025-Employee Benefits
  - 1040-Building/Facilities
  - 1060-Information Technology (I.T.)
- VII. ADJOURN