

SECTION 001113  
ADVERTISEMENT FOR BIDS

Sealed Bids in envelopes plainly marked: **ANDROSCOGGIN COUNTY COURTHOUSE, PROBATE OFFICE MOVABLE SHELVING STRUCTURAL FRAMING REINFORCEMENTS.**

addressed to: **Mr. David Cote, Facility Director, Androscoggin County, 2 Turner St, Auburn, ME 04210**

will be received until **2:00 PM** on **TUESDAY, MARCH 24, 2020**, at which time the Bids will be opened and read aloud at **2 Turner St, Auburn, ME 04210**. Bids received after the stated time will not be considered and will be returned unopened.

Bids must be accompanied by a satisfactory Bid Bond for 5% of the Bid (checks will not be accepted) which shall be in conformity with the form of Bond contained in Section 00 43 13 of the Specifications. The Owner reserves the right to waive all formalities and reject any or all bids or to accept any bids.

The successful Bidder will be required to furnish a 100% Performance Bond and a 100% Payment Bond to cover the execution of the Contract which shall be in conformity with the form of Bonds contained in Section 006000, of the Specifications and shall be for the Contract amount.

All Bidders must attend a **mandatory** pre-bid meeting at **2 Turner St, Auburn, ME 04210**, on **TUESDAY, MARCH 17, 2020 at 11:00 AM**. Attendance at this meeting by Bidders or qualified representative is a mandatory prerequisite for the acceptance of a bid. This will be the only time the building will be available for inspection. Copies of plans and specifications will not be available at the pre-bid meeting. Acquiring or reviewing plans and specifications prior to the meeting is advised.

Project Summary: The project involves the structural reinforcing of a portion of the first floor framing within the Androscoggin County Courthouse currently occupied by the Probate Office. The reinforcement shall be completed to support a new moveable shelving system to be purchased and installed separately by the Owner.

The electronic documents (.pdf) may be purchased *for a nonrefundable deposit of \$60* on or about **February 24, 2020** from:

*Harriman  
46 Harriman Drive  
Auburn, Maine 04210  
207-784-5100*

Bid Documents also may be examined at:

*AGC Maine  
188 Whitten Road  
Augusta, ME 04332  
Phone 207-622-4741 Fax 207-622-1625*

*Construction Summary  
734 Chestnut Street  
Manchester, NH 03104  
Phone 603-627-8856 Fax 603-627-4524*

*Dodge Data and Analytics*