

SECTION 00 11 13

NOTICE TO BUILDING CONTRACTORS

The Androscoggin County Commissioners' Office will receive sealed bids, plainly marked "**BID-Renovations**" addressed to Larry Post, County Administrator, 2 Turner Street, Auburn, Maine 04210, until **2:00 PM on Tuesday, May 16, 2017**. **Bids will be opened** and available for public inspection at that time.

Bidders shall be required to furnish a bid bond along with their proposal as well as certificates of insurance prior to the start of construction. The county reserves the right to reject any or all bids, without cause, and to negotiate with any bidder, post opening.

The project consists of renovations to the Grand Jury Room Suite, Attorney Room and a Judicial Chamber at the Androscoggin County Courthouse, located in Auburn, Maine. The work will consist of, but not be limited to, installing a platform lift, handrails and railings, wood steps, lighting, plumbing, new flooring and wall finishes as indicated on the drawings and specifications. **Completion of the project must occur prior to August 13, 2017.**

Plans and specifications may be obtained on or about Monday, May 1, 2017, free of charge from SRL Architects, 93 Pitt Street, Portland, Maine 04103 stephanie@smithreuter.com. Bid documents will be emailed directly to bidders in PDF format. No partial sets of plans or specifications will be issued.

Plans and specifications may be examined at the following locations:

*AGC Maine
188 Whitten Road
Augusta, ME 04332
Phone 207-622-4741 Fax 207-622-1625*

*Construction Summary
734 Chestnut Street
Manchester, NH 03104
Phone 603-627-8856 Fax 603-627-4524*

A **mandatory site walk and pre-bid conference** will be held at the Androscoggin County Courthouse, 2 Turner Street, Auburn, Maine, on **Friday, May 5, 2017 at 10:00 am** for all interested bidders. Telephone calls and correspondence in connection with this project may be addressed to Stephanie Lull, 93 Pitt Street, Portland, Maine 04103, 207-747-5975, email: stephanie@smithreuter.com. Questions will be accepted until May 12, 2017 at 3:00 PM. All questions must be submitted to the office of the architect in writing by mail or email.