

ANDROSCOGGIN COUNTY COMMISSIONERS

AGENDA

PROBATE COURT ROOM

November 20, 2013
5:00 P.M.

- I. MEETING CALLED TO ORDER AT 5:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. ACCEPT AND APPROVE WITH A WAIVER OF READING THE MINUTES OF NOVEMBER 6, 2013 with correction that David Parker' pay grade change to 6 step B has an hourly rate of \$16.60 not \$17.90 as previously noted in the minutes of November 6, 2013 and that the effective date be September 1, 2013.
- V. REVIEW AND APPROVAL OF ALL BILLS, PART-TIME DEPUTIES PAYROLL
 - a. Warrant # 35
 - b. Corrections Division Warrant # 14
 - c. PO# 32744, 32745, 32741 and 32743.
- VI. REPORTS
 - a. Update from Commissioner Greenwood on activities at the Maine County Commissioners Association.
 - b. Update from Commissioner Makas on activities at the Central/Western Maine Workforce Investment Board.
 - c. Report from Commissioner Makas on the Safety Committee.
 - d. Update from Commissioner Bell on activities at AVCOG.
- VII. COMMENTS FROM THE PUBLIC
- VIII. CORRESPONDENCE

IX. CORRESPONDENCE WITH PAYROLL CHANGES

- a. Correspondence from Wendy Sanborn, Register of Probate regarding hiring Julie Bertrand as Deputy Registry of Probate.

XII. OLD BUSINESS

XIII. NEW BUSINESS

- a. To award the bid for Ammunition.
- b. To elect a Director for MCCA Board of Directors/MCCA Risk Pool.

XIII. CONSENT AGENDA: All items with an asterisk (*) are considered to be routine and will be accepted and approved by one motion. There will be no separate discussion of these items unless a Commissioner or a Citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- * Registry of Deeds cash report for October.
- * Sheriff's Department Mileage report for October.
- * Sheriff's Department Civil Division report for October.
- * Sheriff's Department part-time appointment and full-time re-appointment.

XIV. OTHER BUSINESS

XV. UNFINISHED BUSINESS

XVI. ADJOURN

The only topics which may be discussed in executive session are those that fall within one of the categories set forth in Title 1 M.R.S.A. Section 405. Those applicable to county government are:

- 6. (A) (1) (2) (3) Discussion of personnel issues.
- 6. (C) Discussion or consideration of the condition, acquisition, or the use of real or personal property or economic development if premature disclosure of the information would prejudice the competitive or bargaining position of the body or agency.
- 6. (D) Discussion of labor contracts and proposals and meetings between a public agency and its negotiators.
- 6. (E) Consultations between a body or agency and its attorney.
- 6. (F) Discussion of information contained in records made, maintained or received by a body or agency when access by the general public to those records is prohibited by statute.
- 6. (G) Discussion or approval of the content of examinations administered by a body or agency for licensing, permitting or employment purposes.